

NOTICE
BOARD OF COMMISSIONERS MEETING

Tuesday, April 15, 2025, at 6:00 p.m.
Byron Park District Conference Room (500 N. Colfax St.)

- 1.0 Convening the Meeting**
 - 1.1 Call to Order
 - 1.2 Roll Call
- 2.0 Public Comment**
- 3.0 Amendments/Approval of the Agenda**
 - 3.1 Board Amendments
 - 3.2 Staff Amendments
 - 3.3 Approval of the Agenda
- 4.0 Approval of Minutes**
 - 4.1 Regular Meeting Minutes of March 18, 2025
- 5.0 Financial Matters**
 - 5.1 Treasurer’s Report for the Month Ending March 31, 2025
 - 5.2 Approval of Bills for March 2025
- 6.0 Old Business**
- 7.0 New Business**
 - 7.1 Johnson Park Drainage Quote
 - 7.2 Oath of Office- Seth Newton
 - 7.3 Recognition of Scott Jeffrey for his 30 years of service as a Byron Park District Commissioner.
- 8.0 Reports**
 - 8.1 Director/Staff
 - 8.2 Board
- 9.0 Closed Session (not anticipated)**
 - Personnel: 5ILCS 120/2 (c) (1)
 - Land Acquisition: 5ILCS 120/2 (c) (5)
 - Litigation: 5ILCS 120/2 (c) (11)
- 10.0 Adjournment**

“The Mission of the Byron Park District is to enhance the quality of life of our community in a safe and fiscally responsible manner.”

The Byron Park District is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations so that they can observe and participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, should contact the Park District’s ADA Coordinator at 815-234-8435 promptly to allow the Park District to make reasonable accommodations for those individuals.